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And 55:12-13 Suggests That Isa 40-55, Like Jer 30-31, 50-51, And Zech 2, Was Composed With A Dual Audience In Mind, One In The Diaspora, And One In Judah, From The Point Of View Of A Resident Of The Land. If Direct Address To Those In The Diaspora Is Considered Sufficient Grounds For Positing A Diaspora Provenance For Isa 1th, 2024

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